

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS 26553 S. Academy Drive

LOT NO. 181 Plan 77 CR BLOCK

TRACT 26545

SIZE OF LOT NO. OF BLDGS.
NOW ON LOT

USE OF
EXISTING BLDG.

OWNER Presley Development Co. TEL. NO. 540-0500

ADDRESS 4600 Campus Drive

CITY Newport Beach, Calif. 92660

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR Same as Owner TEL. NO.

ADDRESS LIC. NO. 253099

CITY LIC. CLASS B-1

CONSTRUCTION LENDER NAME AND BRANCH Same as Owner

ADDRESS

SQ. FT. NO. OF NO. OF NEW
SIZE STORIES FAMILIES 1

USE OF STRUCTURE Single Family Dwelling

ADD PL # 12-1290

SIGNATURE OF APPLICANT

VALUATION \$ 22,000

P.C. FEE \$ PMT. FEE \$104.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Richard H. [Signature]

ADDRESS 4600 Campus Drive
Newport Beach, Calif. 92660

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	26553 S. Academy Dr	
LOCALITY	P.U.D.	
NEAREST CROSS ST.	P.U. DR NO	
DISTRICT NO.	GROUP	TYPE CONST.
12	I	V
STATISTICAL CLASSIFICATION		SEWER MAP
CLASS NO. 00 DWELL. UNITS 1		BK 509
USE ZONE	MAP NO.	SPECIAL CONDITIONS
RA	4913 RIDING + HIKING	FLOOD HAZARD
AT REAR of LOT		
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
HIGHWAY	+	YARD = TOTAL
LOC 64		+ 14 = 14
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
HIGHWAY	+	YARD = TOTAL
		+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
TO COMPLETE RES. STARTED UNDER PERMIT # 4840 EX- PIRED 1-31-72		
APPROVALS DATE INSPECTOR'S SIGNATURE		
FOUNDATION: LOCATION FORMS, MATERIALS	11-2-71	[Signature]
FRAME: FIRE STOPS, BRACING, BOLTS	2-3-72	[Signature]
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	2-14-72	[Signature]
LATH, EXT.	2-9-72	[Signature]
HOUSE NUMBER COR- RECT AND POSTED	5-5-72	[Signature]
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

690612 31 1A 104.50

Zagon

INSPECTOR COPY

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		APPROVED
NO.	DATE	NO.	DATE	

APPLICATION FOR ELECTRICAL PERMIT R-252

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

OUTLETS		NO. EACH		FEE	
				\$	\$
RECEPT. _____	TOTAL	FIRST 20	20		
LIGHT _____		OVER 20	.10		
SWITCH _____					
LIGHTING _____	TOTAL	FIRST 20	20		
FIXTURES _____		OVER 20	.10		
APPLIANCES					
RANGE _____ DRYER _____ WTR. HTR. _____					
STA. COOK _____ DISP. _____ F.A.U. _____					
SPACE HTR. _____ AIR COND. _____					
CLOTHES WASH. _____ DISHWASH. _____					
FAN _____ OTHER _____			1.00		
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO				
	0 - 1	1.00			
	1 - 10	3.00			
	10 - 50	5.00			
	50 - 100	10.00			
	100 - 500	15.00			
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	3.00			
	ADDITIONAL CIRCUITS	1.00			
SERVICE NOT OVER 600 VOLTS OR 200 AMP		2.00			
SERVICE OVER 600 VOLTS OR 200 AMP		5.00			
TEMP SERVICE, POLE, & APPURTENANCES		3.00			
TEMP LIGHT OR RECEPT. SYSTEM		3.00			
PERMIT FEE (SUB TOTAL)					
PLAN CHECK FEE (50% PERMIT FEE)					
PERMIT ISSUING FEE		2.00			
SUPPLEMENTARY PERMIT ISSUING FEE		1.00			
TOTAL FEE					

BUILDING
ADDRESS

26553 S. Academy Dr.

LOCALITY

Rolling Hills

NEAREST
CROSS ST.

OWNER

Boise Cascade Bldg. Co.

MAIL
ADDRESS

9841 Airport Blvd.

CITY

Los Angeles

TEL. NO.

PLAN CHECK
APPLICANT

ADDRESS

CITY

TEL. NO.

PERMIT
APPLICANT

R & T Electric, Inc.

ADDRESS

16315 Piuma

CITY

Cerritos

TEL. NO.

860-2424

LICENSE NO.

232444/6616

CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING
ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO
RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

DISTRICT NO.

CLASS

GROUP

ZONE

PROCESSED BY

NOTES:

APPROVALS

DATE

INSPECTOR'S SIGNATURE

TEMP. POWER POLE

11-18-72

UNDERSLAB WORK

ROUGH CONDUIT

WIRING

FIXTURES

POWER AUTHORIZED

11-18-72

UTILITY CO. NOTIFIED

FINAL

5-5-72

JOSEPH C. ROOHAN

SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

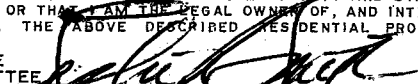
CK

M.O.

CASH

APPLICATION FOR ELECTRICAL PERMIT R-252

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	26553 S. Academy Dr.		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.			
OWNER	Boise Cascade Bldg. Co.		
MAIL ADDRESS	9841 Airport Blvd.		
CITY	Los Angeles	TEL. NO.	641-3300
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT	R & T Electric, Inc.		
ADDRESS	16315 Piuma Ave.		
CITY	Cerritos	TEL. NO.	860-2424
LICENSE NO.	232444	CLASS.	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE			

FOR APPLICANT TO FILL IN

OUTLETS		NO. EACH		FEE	
RECEPT.			\$	\$	
32	TOTAL	FIRST 20	20	.20	5 00
LIGHT 20		OVER 20	57	.10	5 70
SWITCH 25	TOTAL	FIRST 20	20	.20	5 00
		OVER 20		.10	
LIGHTING } FIXTURES }					

APPLIANCES		NO. EACH		FEE	
RANGE 1	DRYER 1				
STA. COOK	DISP. 1				
SPACE HTR.	AIR COND.				
CLOTHES WASH. 1	DISHWASH. 1				
FAN 1	OTHER				
		7	1.00		7 00

MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO	NO. EACH	FEE
	0 - 1		1.00
	1 - 10		3.00
	10 - 50		5.00
	50 - 100		10.00
	100 - 500		15.00

SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	3.00
	ADDITIONAL CIRCUITS	1.00
SERVICE NOT OVER 600 VOLTS OR 200 AMP	1	2.00
SERVICE OVER 600 VOLTS OR 200 AMP		5.00
TEMP SERVICE, POLE, & APPURTENANCES		3.00
TEMP LIGHT OR RECEPT. SYSTEM		3.00

PERMIT FEE (SUB TOTAL)		
PLAN CHECK FEE (50% PERMIT FEE)		
PERMIT ISSUING FEE	2.00	3 00
SUPPLEMENTARY PERMIT ISSUING FEE	1.00	
TOTAL FEE		28 70

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	01	I	RA	Zagon
NOTES:				
APPROVALS		DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE				
UNDERSLAB WORK				
ROUGH CONDUIT				
WIRING		2-11-72		
FIXTURES		5-5-72		
POWER AUTHORIZED				
UTILITY CO. NOTIFIED		5-8-72		
FINAL		5-5-72		

JOSEPH C. ROOHAH
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

60587171 NOV 17 2 A 28.70

Zagon

OCT 15 1971

Lot 181 TR.# 26545

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

mail 1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET 1.2	1.50	5 25
2	BATH TUB	1.50	3 50
2	SHOWER	1.50	3 50
5	LAVATORY	1.50	8 75
1	SINK	1.75	1 75
1	DISHWASHER	1.50	1 75
1	CLOTHES WASHER	1.50	1 75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1 75
1	GAS SYSTEM OUTLETS	1.50	1 75
	OUTLETS OVER 5 PER SYSTEM	.30	
1	BAR SINK		1 75

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 34 50

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 26553 S. ACADEMY DR.
LOCALITY Rolling Hills
NEAREST CROSS ST. QUINLIN DR.
OWNER BOLSE CASCADE
MAIL ADDRESS 16901 S. WESTERN
CITY GARDENA TEL. NO.
CONTRACTOR SAFEWAY PLBG.
ADDRESS P.O. Box 526
CITY NORWALK TEL. NO. 921-6631
STATE LICENSE NO. 142934 LIC CLASS C-36

DISTRICT NO. 12 GROUP I ZONE RA PROCESSED BY Jaym

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	11-2-71	J. Allen
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER	5-6-72	
PLUMBING FIXTURES	5-8-72	
GAS TEST	3-21-72	
UTILITY CO. NOTIFIED	5-8-72	
FINAL	5-8-72	

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION (CK) M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

6576171 OCT 15 5 A 34.50

Jaym

INSPECTION COPY

DEC 9 1971

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

1

MAIL

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

[illegible]

PLAN CHECK APPLICANT

NAME	
ADDRESS	
CITY	TEL.NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE
OF PERMITTEE

E OF CALIFORNIA
Bab Shank/as

PLAN CHECK VALIDATION

BUILDING ADDRESS	26553 S ACADEMY		
LOCALITY	TR-26545	LOT 181	
NEAREST CROSS ST.			
OWNER	BOISE CASCADE		
MAIL ADDRESS			
CITY		TEL. NO.	
CONTRACTOR	KINNEY A/C		
ADDRESS	1441 S ANAHEIM		
CITY	ANAHEIM	TEL. 7348120	
STATE LICENSE NO.	158688	LIC. CLASS	C 20

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	00	I	RA	Baehrwin

INSPECTION RECORD

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is a vertical margin line on the left side, creating a narrow left margin. The paper appears to be from a notebook or a standard ruled document.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	2-3-72	<i>[Signature]</i>
FINAL	5-3-72	<i>[Signature]</i>

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION CK M.O. CASH

60771174-1050

AL077654 313 10 4 1 A . 1 0 5 0

INSPECTOR COPY

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 181
BLOCK TRACT 26545
NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS Res.

CONTRACTOR So. Bay Undgr. Const. Co.

ADDRESS 18811 Crenshaw Place

CITY Torrance TEL. NO. 323-6300

STATE LICENSE NO. 254299 LIC CLASS A

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00	7 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00	

OWNER'S AUTHORIZATION PERMIT \$ 3 00
TOTAL FEE 10 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT New

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE H. P. Fisher

BUILDING ADDRESS 26553 S. Academy Drive
LOCALITY Palos Verdes
NEAREST CROSS ST. _____
OWNER Presley Develop. Co.
MAIL ADDRESS 4600 Campus Dr.
CITY Newport Beach TEL. NO. 714 540-0500

DISTRICT NO. 12 GROUP I BK Y59 PG 6 PROCESSED BY Erwin

CONNECTION DATA

STATION 6 + 46.0 DEPTH 6'
MANHOLE REFERENCE 40.66' W UPPER LOWER
TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L. 27
CO. IMP. NO. P.C. NO. 8246 JOB NO. 8246

TRUNK PERMIT NO. _____ ROAD PERMIT NO. _____
AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. _____ DATE _____

HWY. OR ST. WIDENING _____

STATE ENCROACHMENT PERMIT NO. _____

INDUSTRIAL WASTE APPROVAL _____

CHARGES

CONNECTION CHARGE FEE _____

REIMBURSEMENT FEE

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<u>2/9/62</u>	<u>J. Allen</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT (S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT (S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

CK. M. O. CASH

JACK R. ALLEN

SUPERVISING MECHANICAL ENGINEER

956972 FEB 9 10 A 10.00

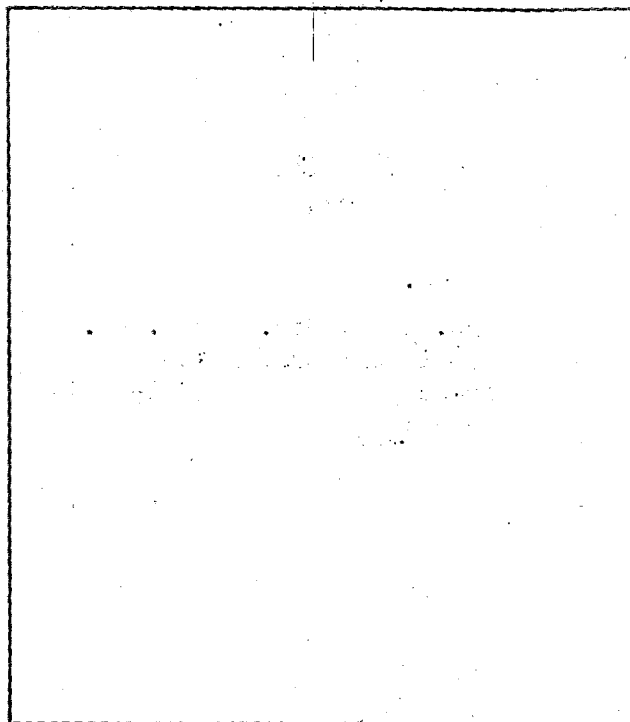
Jayon

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES